

## AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

MEMBERS

KEVIN E. BURKE, CHAIRMAN THOMAS "JIM" ALEXANDER DONALD L. DRAKE NATHANIEL W. HODGSON, III WILLIAM "BRUCE" KING STEPHEN P. QUINN GUY M. WELLS

# \* \* \* PUBLIC NOTICE \* \* \* STATE CONTRACTORS BOARD, RESIDENTIAL RECOVERY FUND DATE: MAY 25, 2011 TIME: 1:00 P.M. LOCATION: BOARD ROOM 2310 CORPORATE CIRCLE, STE 200 HENDERSON, NEVADA 89074 9670 GATEWAY DRIVE, SUITE 100 RENO, NEVADA (Video-Conferenced)

<u>PLEASE NOTE</u>: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

#### 1. CALL TO ORDER

 <u>RECOVERY FUND HEARING:</u> Conely Equipment and Leasing, LLC, License No. 61118 Jason David Conely, Manager and Qualified Individual (Brien and Mirta Walters – Homeowner)

### 3. **RECOVERY FUND HEARING:**

Alpine Fence, License No. 23109 Steve Charles Yon, Owner and Qualified Individual (Jeremy Hutchings – Homeowner)

4. <u>RECOVERY FUND HEARING:</u> Air Con Service, Inc., License No. 71852 Paul Albert Tetreault, President (Mary Silva – Homeowner)

#### 5. <u>RECOVERY FUND HEARING:</u> Air Con Service, Inc., License No. 71852 Paul Albert Tetreault, President (Georganna Bertolani- Homeowner)

#### 6. **RECOVERY FUND HEARING:**

A C For Less, Inc., License No. 63310 John Paul Bardenhagen, President & Qualified Individual (Veronica Selco – Homeowner)

#### 7. RECOVERY FUND HEARING:

A C For Less, LLC, License No. 63310 John Paul Bardenhagen, President & Qualified Individual (Darren Sperling – Homeowner)

#### 8. RECOVERY FUND HEARING: Desert Breeze by Integrity, Inc., License No. 65588 Felicia Ortega, President (Karlene Kennedy – Homeowner)

#### 9. RECOVERY FUND HEARING:

Vegas Construction and Remodeling, LLC, License No. 58293 Patricia Stissi, Manager & Qualified Individual Janet White, Manager (Ana Cochran- Homeowner)

#### 10. **<u>\*\*PUBLIC COMMENT</u>**

#### \*Adjournment

\*Denotes items on which action may occur.

#### \*\*PUBLIC COMMENT

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. *Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.* 

NOTICES POSTED AT THE FOLLOWING LOCATIONS NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA NEVADA STATE CONTRACTORS BOARD – RENO LAS VEGAS CITY HALL SAWYER STATE BUILDING CLARK COUNTY LIBRARY

#### PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.